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OUR ANGRY YOUTH (Page 4)

Friday, January 21st, 1966
29th OF TEVET 5726

SIDRA: VA'AYRA
CANDLE LIGHTING:
Toronto: 4:55
Montreal: 4:26

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO, FRIDAY, JANUARY 21st, 1966

Last Synagogue in Tiflis, Soviet Russia, to be closed. According to report, Tiflis synagogue, with thousands of worshippers, cannot receive permit for necessary reconstruction.

New Parliament Convenes

WILL DISCUSS HATE LAW

AID TO ARAB REFUGEES FROM ISRAEL TREASURY

UNITED NATIONS (JCNS) — A total of $10,588,000 from blocked accounts has been handed over by Israel to Arab refugees and absentee owners who left Israel, the Palestine Conciliation Commission declares in its annual report, which shows little else accomplished during the year .The Commission is composed of the U.S.A., France and Turkey, and was established in 1949 to attempt to turn the armistice agreements between Israel and the Arab States into peace treaties.

In addition to the money turned over to the PCC for the owners, Israel has released shares and bonds belonging to the refugees. Although the efforts of the Commission to identify immovable property holdings in Israel claimed by the refugees were completed in May, 1964, the PCC will not release figures on values until broader problems concerning possible compensation to the Arab refugees are solved, according to Mr. Christopher Thoron, of the U.S.A., the chairman of the Commission.

RECORD RAINFALL

JERUSALEM (JCNS) — Rainfall at Elath on Saturday reached 1⅛ inches, whereas the annual total usually averages only 1¾ inches.

The hotels are packed with sun-seeking tourists.

RECEIVES JEWISH DELEGATION: Secretary for External Affairs Paul Martin.

MARTIN GIVES ASSURANCE TO THE COMMUNITY

OTTAWA (CJN) — The problem of outlawing hatred and racial propaganda is facing the new Parliament which opened Tuesday. Several MP's, including the original sponsors of the anti-hate bill, Messrs. James Walker and Milton Klein, are active in this area. Many non-Jewish members of Parliament, of all parties, privately expressed their readiness to back anti-hate legislation in one form or another.

The Hon. Paul Martin, Secretary of State for External Affairs, last week told a delegation of the Canadian Jewish Congress that the government will bring before the Cabinet specific proposals for legislation to combat group hatred and racist propaganda, based on the Maxwell Cohen report.

(Dr. Maxwell Cohen of McGill University was chairman of this special committee appointed by the government to investigate the advisability of amending the criminal law in order to defend legally dissemination of hatred through the media of communications. The Cohen Committee reported to the government shortly before the opening of the new Parliament).

Yet there are circles in Ottawa, and throughout the country as well, opposed to such legislation on the ground that the measures contemplated might conflict with the Anglo-Saxon tradition of freedom of expression and with civil liberties in general.

Both the support of anti-hate legislation and the opposition to it are non-sectarian — transcending all groups. Some Jewish individuals are averse to such a law while many non-Jewish personalities are dedicated to the proposition that the dissemination of hatred must be placed outside the law.

GOATS FLOWN TO NEPAL

JERUSALEM (JCNS) — Eight female goats due to kid next month and two males were flown to Nepal last week by the Ministry of Agriculture. They are the first of several requested from Israel by the Nepalese Government to improve its herds.

• Commentary •

By M. J. Nurenberger

A Suggestion to Zionists

TIME TO RECOGNIZE ISRAEL

The General Council of the World Zionist Organization (Actions Committee) now meeting in Jerusalem did not receive the most favorable press reports in the Holy Land. One newspaper referred to it ironically as "the Senate" of World Zionism. Others were more satirical. The Jerusalem Post, which speaks for the government of Israel semi-officially and which naturally tries its utmost to please both the guests from abroad and Israel's officialdom, could not refrain from publishing a very critical editorial about the present state of Zionism.

On its front page, this respected newspaper editorially summarizes the present position of the World Zionist Movement. Discussing the relationship between the state of Israel and World Zionism, it says:

". . . For the confrontation to be a fruitful one, however, the (Zionist) Movement will have to come with both feet into the modern world. The Jews of the world, the overwhelming majority of whom are **not** *organized in Zionist parties, have indicated that they will no longer accept a relationship in which not only are they less than junior partners but in which questions essential to the future of Jewry in the last third of the twentieth century are decided on the basis of party agreements established when political Zionism was born."*

The Jerusalem Post then reminds us that "political Zionism was born at the dawn of the century and that (party agreements) which today are relevant only — if at all — to the Israeli political scene" are imposed upon world Jewry.

"They (Jews of the world) will also no longer tolerate the management of much of the Zionist effort —as indicated by the (Jewish) Agency controller's report—according to administrative and fiscal methods which are not much younger than the Zionist Movement."

* * *

As I see it, the editors of the Israeli press are knocking their heads against the stone wall of bureaucracy and Zionist Tammany Hall. For, eighteen years after the establishment of the Jewish state, the Zionist bureaucrats and politicians recognize Israel only **de jure** *but not* **de facto**. *They aren't worried about the Israeli press nor are they concerned with public opinion—in Israel or abroad. So long as they control the United Israel Appeal and so long as funds collected here for charitable purposes in the Jewish state are channeled through their "political parties" — and not turned over to the government —, why should they care?*

Reports such as those of the Jewish Agency's controller, who is highly critical of the activities of the Jewish Agency, are no problem to them. For their "Telegraphic Agency", which is subsidized by them, never will divulge details of this 180-page report now off the press; nor will it quote the Israeli press which is sick and tired of the "World Zionists" who, instead of settling in Israel, are busy distributing funds which should be controlled by the democratically elected bodies of a sovereign state.

* * *

About a year ago, Nahum Goldmann told the World Zionist Congress that he would welcome the establishment "of a sort of a Jewish Royal Commission . . . not based on any party key." Of course, the Commission never will come to pass; ***Dr. Goldmann's*** *statement to that effect was but one among many framed only to attract publicity and make headlines.*

* * *

Hasn't the time come for us in the Diaspora to join Israeli public opinion in demanding that all Zionist political clubs be supported by membership dues? Isn't it about time the Zionist Organization did Israel a favor: to acknowledge the state's supremacy and that of its people in problems and issues affecting those who live there, who have to absorb the immigrants?

In brief, isn't it time for the World Zionist Movement to recognize the Jewish state—that it is here to stay and that Israel, and Israel alone, should exert the sovereign rights of a nation to control its destiny?

WHAT IS THE UNITED JEWISH APPEAL?

The United Jewish Appeal affects every Jew living on this continent. Thus, what is the United Jewish Appeal?

Its history, its present operations, its distribution of funds will be discussed in a special section of The Canadian Jewish News

FRIDAY, FEBRUARY 11th

This will be the most exhaustive and most objective report by a non-partisan and independent newspaper on our greatest fund raising organization. It will be published as a service to the reader for his orientation in Jewish communal life.

Bonn Moves Against Criminals

TRIALS ALL OVER GERMANY ON

MUNICH (JCNS) — Two former S.S. officials admitted their complicity in the mass execution of Jews near Minsk in the Soviet Union during the war at their trial which opened in Munich this week, but they claimed that they had acted in obedience to strict orders from higher authority.

The two men are Alfred Renndorfer, 55, and Wilhelm Dadischek, 52. The trial is expected to last several weeks and 18 witnesses will give evidence.

According to the indictment, Renndorfer, as head of the Nazi security police at Hancewicze in 1942, ordered the execution of at least 280 Jews, mostly women and children and old people who were caught after escaping from the town.

After his appointment as head of the security police at Baranowicze in the autumn of 1943, Renndorfer ordered the mass execution of the Jews in the area, the indictment said.

Dadischek, who was Renndorfer's subordinate, is accused of carrying out these orders.

The trial, which will be one of the biggest in post-war Germany, is expected to last several months. Altogether, 179 witnesses, including 43 from Israel, are expected to give evidence.

Mrs. Rosa Eppstein, of Haifa, and Mrs. Anna Chrein-Trif, of Haifa, gave evidence in Stuttgart last week against Hermann Mueller, a wartime Nazi security police chief in the Ternopol area of Galicia.

Mueller, together with nine subordinates, is charged with the murder of or complicity in the murder of thousands of Jewish men, women and children.

"Dissolution"

In Lueneburg, Paul Degenhardt, 70, a wartime police chief at Czestochowa, Poland, who is charged with taking an active part in the "dissolution" of the Jewish ghetto at Czestochowa, told the court the crimes for which he and his colleagues were on trial were committed by Ukrainian auxiliary policemen.

Walter Reinhardt, 64, entered the dock last week with 13 former members of the Nazi security police at Nowy Sacz, Poland, on trial in Bochum for complicity in the wartime murder of 17,000 Jews.

Proceedings against Reinhardt had been postponed because of his health, but he now attends court on three days a week.

The public prosecutor in Wuppertal has announced that he will ask for the extradition of Dr. Erhard Kroeger, 60, a former S.S. officer, who has been arrested in Zurich by Swiss police.

Kroeger, who led a Nazi special operations unit during the war, is suspected of mass crimes against the Jews in Western Russia. He fled to Italy some years ago and the Italian authorities refused to extradite him on the grounds that his alleged crimes were political.

He was granted a safe conduct last month to give evidence at the trial in Wuppertal of four subordinates. Instead of returning to Italy he went to Zurich to visit his son.

Bitter Memories Stirred

ESSEN, (JCNS) Bitter memories stirred up by a perjury trial which began here this month.

Wolfgang Dierwege, 57, a former leading official in the Nazi Ministry of Propaganda in Berlin, has been charged with making perjured statements to the police some years ago in connection with the von Rath assassination.

Ernst von Rath, a member of the German Embassy in Paris, was shot and killed by a young Jew called Hershel Grynszpan in November, 1938, because of the suffering inflicted on his parents and other Jews by the Nazis.

In revenge, three days later, the Nazis in Germany went on the rampage on the night of November 9-10, the so-called Kristallnacht, when synagogues were smashed, looted and burned ,Jews arrested and the German-Jewish community collectively fined 1,000 million marks (then £83 million).

A number of prominent former Nazis will be called as witnesses in the Dierwege case. They include Dr. Franz Schlegelberger, an acting Minister of Justice during the Nazi period; Ernst Lautz, a former Nazi chief presecutor; Leopold Gutter, a former State Secretary at the Nazi Ministry of Propaganda.

Murderer Is Facing Munster Court

by an JCNS correspondent

DUESSELDORF — The trial is to open in Munster, in April, of the man who is accused of beginning the "final solution of the Jewish question" in Galicia, (Poland) by ordering the execution of 600 doctors, lawyers and rabbis in October, 1941.

He is Hans Krueger, 56, who was chief of the Nazi security police at Stanislav between 1941 and 1943.

Krueger is accused with 17 former subordinates of complicity in the murder of over 120,000 Jews.

TORONTO TO OBSERVE JEWISH MUSIC MONTH

This year Jewish Music Month will be observed in Toronto from February 5th to March 5th, David E. Newman, Q.C., chairman of educational and cultural committee of Canadian Jewish Congress, Central Region, announced. Cantorial music will be the central theme of this year's observance.

Major community events in Toronto during the month will include a concert of cantorial music on Monday evening, February 21st, sponsored by Congress, and the fifth festival of Jewish school choirs co-sponsored by Congress and the Bureau of Jewish Education on Sunday afternoon, February 20th. A music recital will take place on Monday evening, February 14th, co-sponsored by the Toronto Jewish Public Library and Beth Emeth Bais Yehuda Synagogue.

Participating in the concert of cantorial music which will take place at Adath Israel will be: Cantor Zvee Aroni and the Beth Emeth Bais Yehuda Choir; Cantor Allan Blye of Temple Sinai; Cantor Joseph Cooper and choir of Beth Tzedec; Cantor Murray Nixon and choir of Adath Israel; Cantor Henry Wahrman and choir of Beth Sholom. The choirs of Adath Israel, Beth Tzedec and Beth Sholom will be under the direction of conductors Doreen Vogel, Gordon Kushner and Harvey Bornstein respectively. Mr. Kushner, well known musician and choir conductor, and chairman of the Congress Music Committee, will be accompanist at the concert and is in charge of coordinating the entire program.

Eight choirs will participate in the festival of Jewish school choirs at 2:15 p.m., Sunday, February 20th, at Holy Blossom Temple. The music recital on February 14th will be held at Beth Emeth Bais Yehuda Synagogue and will feature Cantor Zvee Aroni and the BEBY choir, the Farband choir, well known singers Esther Ghan and Jenny Eisenstein. Gordon Kushner will explain briefly the scope of Jewish music.

ISRAEL EXPORT GROWING

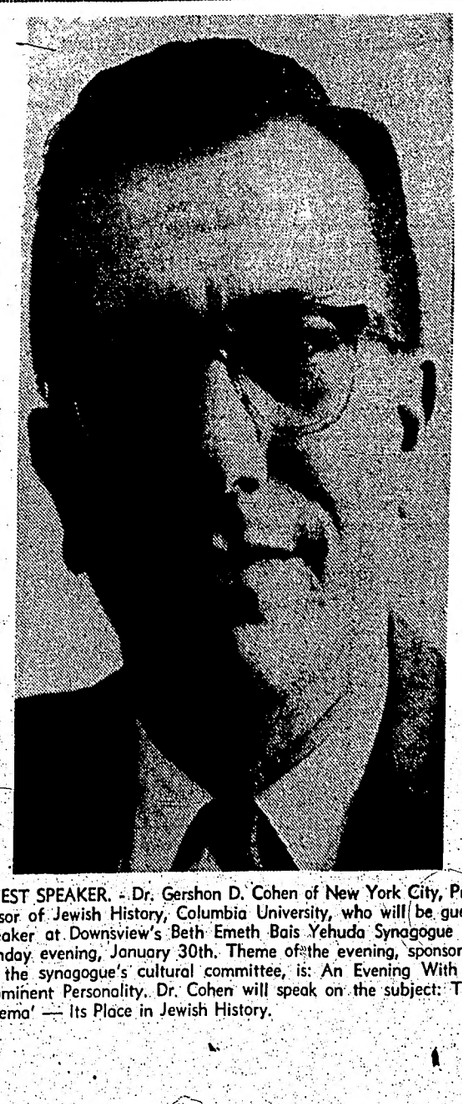
JERUSALEM (JCNS) — Israel exported 16 per cent more in 1965 than in 1964, according to figures published here last night.

Exports totalled $432 million, compared with $372,400,000 in 1964. They included diamonds, which rose by 13 per cent, and citrus, which rose by 34 per cent.

He Deported Anne Frank

MUNICH (JCNS) — Dr. Wilhelm Harster, 61, a former S.S. major-general and Gestapo chief in Holland from 1941 to 1943, has been arrested here with two assistants, Wilhelm Zoepf, 57, and Gertrud Slotke, 63. They have been charged with complicity in a total of 280,000 murders, including that of Anne Frank, the Jewish schoolgirl found by the Gestapo in Amsterdam, where she was in hiding, and killed in a concentration camp.

Harster, who was responsible, as the man in charge of Jewish affairs in Holland, for the deportation of Dutch Jews to concentration camps, was sentenced to twelve years' imprisonment by a Dutch court in 1947. He was released in 1953 without serving his full sentence and returned to Germany. He was given a high post in the Bavarian Ministry of the Interior in 1956, even though his record must have been known. He retired in 1963 on the grounds of "ill health", but the public prosecutor announced that legal and disciplinary investigation had already been begun against him and would be continued.



GUEST SPEAKER. - Dr. Gershon D. Cohen of New York City, Professor of Jewish History, Columbia University, who will be guest speaker at Downsview's Beth Emeth Bais Yehuda Synagogue on Sunday evening, January 30th. Theme of the evening, sponsored by the synagogue's cultural committee, is: An Evening With A Prominent Personality. Dr. Cohen will speak on the subject: The 'Shema' — Its Place in Jewish History.

GUEST SOLOIST. - Peter Serkin, noted 18-year-old pianist, who will perform with the Toronto Symphony Orchestra at Massey Hall on Tuesday evening, February 8th, 8:30 p.m.

toronto after dark

POUSSE-CAFE TO DUKE ELLINGTON

Pousse-Cafe, new musical which has its world premiere at O'Keefe Center, beginning January 24th, starring Theodore Bikel and Lilo, is set to Duke Ellington's music. Ellington, fittingly enough since he has for decades been associated with the best in American jazz, has written more than two dozen songs for a show that takes place about the time that New Orleans was just becoming jazz crazy. Marshall Barer, lyricist, wrote the words for the Once Upon a Mattress music composed by Mary Rodgers, daughter of Richard Rodgers.

Jerome Weidman and Melvin Isaacson wrote the book for Pousse-Cafe; it is being directed by Richard Altman. Choreography is being created by Marvin Gordon and scenery designs by Will Steven Armstrong.

FAIRYTALE?

Fairytale?, a new farce comedy by Melanie York who, in private life, is Mrs. Darren McGavin, plays for one week at the Royal Alex, starting January 24th. Darren, who finishes his role this week as the king in The King and I, plays the lead opposite sophisticated Betsy von Furstenberg.

JOINS CREST STAFF

John Uren, member of the publicity department at the Stratford Shakespearean Festival, will join the Crest staff as general manager on March 1st, it was announced by Murray Davis, artistic director of the Crest Theater Foundation. Uren, born in Toronto, is a graduate of Jarvis Collegiate and attended Trinity College, University of Toronto. He ventured into the entertainment field with his own production company, Warner-Franklin Ltd., in Alberta. The organization produced and financed folk concerts and shows at the Calgary Stampede.

Presently he also is publicity director of the Winter Carnival.

TENNESSEE WILLIAMS' FIRST PLAY

Tennessee Williams' first play, The Glass Menagerie, which brought him international recognition, fame and fortune, will open at the Central Library Theater tonight, Friday, January 21st. The four-character, haunting, tender, memory-play has been directed by Marigold Charlesworth, artistic director of Canadian Players. Barbara Hamilton will play the role of Amanda, the Mother; Laura, her crippled daughter, will be portrayed by Irena Mayeska. Jonathan White will play Tom, Amanda's son; John Horton will play Jim O'Connor, the Gentleman Caller.

THE MECHANIC POPULAR

The Mechanic, Jack Winter's long-playing comedy, is catering to many youth groups weekends at 47 Fraser Avenue, including Toronto's B'nai B'rith set.

RUNS IN THE FAMILY

With Louis Negin going strong at Old Angelo's in the Decline and Fall..., and cousin Mark designing sets and costumes for the Canadian Players, the love for theater is well embedded in the Negin family.

EMPEROR STILL HOLDS

The Emperor's New Clothes enters its final week at the Colonnade. Because of its success, however, it is being considered in repertory with Eli Rill's next production.

SUAVE. - Paxton Whitehead as Worthing in a scene from Canadian Players' production of The Importance of Being Ernest by Oscar Wilde, seen at Toronto's Central Library Theater. The play has been directed by Marigold Charlesworth with settings and costumes by Desmond Heeley.

PREVIEW

Clifford Odet's, The Country Girl, Sylvia and Ben Lennick's newest venture at the Hydro Theater, begins with a preview at reduced rates on Tuesday night, Jan. 25th, followed by the opening on Wednesday.

MENASHA IS FOUND

● Menasha Skulnik had a phone installed in his dressing room at the theater where he plays in The Zulu and the Zayda. Though it isn't unlisted, it is not yet in the phone book. The other night a doctor who had been trying unsuccessfully to get the box office at the theater asked the operator if there were another phone number. She found Skulnik's and put him through.

That is how Mrs. Skulnik, who answered the phone, went outside and reserved the tickets the doctor wanted.

BLASE. - Richard Monette, who plays Simon Bliss in Noel Coward's brilliant comedy, Hay Fever, at Toronto's Crest Theater till January 29th.

the lively arts

by D. COHN

● David Sarnoff, chairman of the Board of Radio Corporation of America, will receive the 1966 Concert Artistic Guild Award in April. The award is given to individuals whose initiative contributed to the musical heritage of the nation Previous winners are Isaac Stern, Artur Rubinstein, Rudolf Bing, John D. Rockefeller 3rd, William S. Paley.

● At the New York World's Fair, Thailand's 18th Century Buddhist shrine with its guilded, tiered and spiral roof that rises nearly eighty feet, is being taken apart and packed in crates. It will be shipped to Montreal and reassembled for Expo '67.

● Last week the Israeli post office began test transmissions for the educational television programs scheduled to begin in March. Studios at Ramat Aviv, outside Tel Aviv, will transmit them via the 20-kilowatt post office transmitter at Eitanim, high in the hills outside Jerusalem. Programs will be aimed at 32 schools in the Lydda-Ramle area. They were made possible by the Educational Television Trust set up by the Edmond James de Rothschild Memorial Group. Subjects taught will be English, biology and mathematics. English teachers will be Mrs. Sheila Ackerman from England, Miss Freda Keet from Rhodesia and Mrs. Sandra Marks from Canada.

● Fiddler on the Roof is scheduled to carry on till 1971.

● Barbra Streisand will be guest star at a gala festival in Monaco in March.

● Harry Richman is planning the big step again, with former showgirl Linda Danson.

● Eli Wallach has a one-dollar check framed in his dressing room, remuneration for appearing in a forthcoming United Nations TV production, Poppies Are Also Flowers.

● Xavier Cugat is preparing another one-man show of his paintings in New York in March. Last spring he unveiled sixty oils and all were sold.

THEATRE IN TORONTO

by BARBARA I. PEARL

Hay Fever: Scintillating

Toronto's Crest Theater has reached an all-time high with the presentation of Hay Fever, Noel Coward's family farce of the '30's.

Everyone loves a hearty laugh. And Hay Fever provides just that. The beauty of it is, one can enjoy the surface of the play without seeking its underlying motive.

First of all, the eye is amused. Though costumes aren't particularly striking, one cannot help giggling over the kind of clothes worn then. Oh that long, flowery dress and floppy hat! They're a riot on Judith Bliss, actress-mother, played by Mary Savidge. And the maid's outfit! That serviceable tweed skirt, those stub toed oxfords! Well, good riddance to the 1930's.

Nevertheless, when one pays close attention to the dialogue, there is something quite familiar. One feels, during the course of events, that decades do not matter much. Life may be padded by superficial changes; basically, however, it all is repetitious.

One is exposed to the bickering of Sarah (Susan Clark) and Simon Bliss (Richard Monette), brother and sister. What they say isn't so important. It's the atmosphere that rings a bell. Then there are Mother and Father, playwright David Bliss (Norman Welsh), who tend to go their separate ways—and this happens now too sometimes. Top this off by a part-of-the-family maid Clara (Ray Turner), and you have a family—typical or not—that can feel at home in any generation.

In this particular instance, each member invites a weekend guest, unbeknown to the other. Where they'll sleep goodness knows. When Mother protests, Sorel's words are all too familiar, "But weren't we brought up to feel free in our home?"

Judith also runs true to form. Apparently mothering is insufficient; she has the urge to act again.

The arrival of the guests is what makes the comedy unique. Here Noel Coward throws convention to the winds. What emerges from his pen is the funniest yet.

Everyone in the house becomes scrambled. David's guest, Jackie Caryton (Jane Casson, a comedienne par excellence) is mixed up with Simon; Simon's friend Myra (Lynne Gorman) gets stuck with David; Sorel's guest, Richard (Colin Fox), is enamored by Judith.

Notwithstanding this interplay the family still can scrape and argue with each other over nothing.

How the uncomfortable guests sneak away midst the hullabaloo is accomplished with the sheerest of artistry.

Noel Coward may have meant, in a playful mood, to ridicule a family out of all proportion. Whether or not he succeeded in his intentions is immaterial. Hay Fever remains human.

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UNITED ORGANIZATIONS TO CELEBRATE JUBILEE

On Sunday, May 1st, The United Organizations for Histadrut will celebrate its 20th Jubilee at a banquet which will be held at Toronto's Beth Tzedec Synagogue.

During the twenty years of its existence, The United Organizations for Histadrut has helped build many important projects in Israel, such as a clinic in Rehovot and one in Haifa, a hotel in Eilat, the Rabbi Monson Community Centre in Or Yehuda, a trade school in the name of Senator David Croll, the museum in the Ghetto Fighters' Kibbutz and others.

The United Organizations for Histadrut, which is comprised of representatives from one hundred societies, folk organizations, fraternal orders and congregations numbering thousands among their memership, was the first organization to combat actively the rise of neo-Nazism in Toronto and was instrumental in organizing a united front in the Jewish community to fight neo-Nazi activities.

At the coming celebration on May 1st, two hundred leaders of Folk Organizations will be honoured for their activities and their many years of devotion to the Histadrut.

Among the honorary sponsors of the 20th Jubilee are Senator David A. Croll, Mayor Philip Givens, Controler Herbert Orliffe and Gabriel Lourie, Consul of Israel in Toronto.

HONORED. - Rabbi Dr. Milton Aron (left), retiring national president of the Jewish National Fund of Canada, receives a presentation of a grove certificate from Louis L. Lockshin, acting president of the Jewish National Fund of Canada, at the national board of directors meeting which was held in Toronto on Wednesday, January 5th. — Dr. Aron has become executive head of the Jewish National Fund of America.

Man In The News

FOREIGN MINISTER ABBA EBAN

by JCNS Diplomatic Editor

An unusual combination of scholarship, down-to-earth politics, brilliant oratory, Western education and a profound knowledge of Eastern culture characterises Mr. Abba Eban, Israel's new Foreign Minister.

In his outlook, he differs fundamentally from his predecessor, Mrs. Golda Meir, who was Foreign Minister for nearly a decade, although both were brought up in Western countries — Mrs. Meir in Milwaukee, U.S.A., and Mr. Eban in England.

Mrs. Meir has always remained closer to East European Jewry in her traditions; Mr. Eban, on the other hand, has so far brought his talents to their peak on the Western scene — as Israel's permanent delegate to the United Nations and as Ambassador to the United States during the first most critical years of Israel's existence.

Mrs. Meir, a member of one of the first kibbutzim, brought her nostalgia for pioneering into the Foreign Ministry with her. Mr. Eban brings with him high attainments — in the academic field as a former lecturer in Hebrew, Arabic and Persian literature at Cambridge University, and on the international scene as a prominent figure in the councils of the world.

* * *

Born in South Africa 50 years ago, and brought to England as a child, Mr. Eban had a distinguished academic career until 1940, when he was assigned as a liaison officer to the Allied headquarters in Jerusalem.

After the war, he joined the Jewish Agency, transferring to the Foreign Service of Israel after the establishment of the State.

He first achieved international prominence in May, 1948, with a powerful address to the United Nations Security Council and the Political Committee, presenting the case for Jewish statehood.

Ten years later, in 1958, at the insistence of the late Giora Josephtal, who was then secretary general of Mapai, the then Prime Minister, Mr. Ben-Gurion, brought Mr. Eban back to Israel as part of his scheme to rejuvenate the country's political elite.

He was elected to the Knesset together with Mr. Moshe Dayan and Mr. Shimon Peres. The last two have followed Mr. Ben-Gurion out of Mapai into his break away Rafi Party, but Mr. Eban has become one of Mr. Levi Eshkol's main supporters.

For the past two-and-a-half years Mr. Eban has been Deputy Prime Minister. Before that, he was Minister of Education in Mr. Ben-Gurion's Cabinet.

In addition to his political career, Mr. Eban also serves as the president of the Weizmann Institute of Science — in succession to the late Dr. Chaim Weizmann.

Mr. Eban has been ably aided for 20 years by his wife, Susan, the Egyptian-born daughter of Palestinian-born parents. Mrs. Eban is a personality in her own right, and has recently been particularly active in heading Israel's anti-cancer campaign. The Ebans have a 15-year-old son and an eleven-year-old daughter.

MERIDOR TO RESIGN

TEL AVIV. — Gahal's Herut and Liberal wings have been stirred to dispute by intimations that Ya'acov Meridor wishes to resign his Knesset seat.

Mr. Meridor, who was for many years regarded as number two to Menahem Begin in Herut, has lately become more deeply committed to his ramified business interests and would like to leave the House — though Herut leaders have been trying to dissuade him.

Next in line on Gahal's list is Mr. Shlomo Cohen-Zidon, a Liberal. But if he enters the Knesset, it would upset the agreed Herut-Liberal ratio. Herut now says that if Mr. Meridor resigns, a Liberal must go too to redress the balance. The next candidate after Cohen-Zidon is Herut's Shabtai Shichman, a Member of the Fifth Knesset and leader of Herut's National Federation of Labour.

Baruch Uziel or Mordechai Stern are the two Liberal Members being pressed to waive their seats.

toronto synagogues

DINNER

Adath Israel Couples Club Dinner will be held coming Sunday, January 23rd. Dr. Morton Siegel, director, Jewish Education Commission, United Synagogue of America, will be guest of honor. He will speak on: The Problems of Intermarriage.

SPEAKER

Rabbi Gedalia Felder addressed the Adath Israel Study Committee last Thursday. Topic: Adoption in Jewish Law.

TORAH WEEKEND

Adath Israel Congregation will present its annual Torah Weekend on January 28-30. Guest will be Rabbi David A. Jessurun Cardozo of New York who will speak on: Our Spanish Cousins — The Sephardim. Friday night's program will include an Oneg Shabbat. Topic: How the Other Half Lives. Cantor Nixon and choir will participate. Saturday after services will feature a luncheon. Breakfast guests on Sunday, sponsored by Brotherhood, will hear: Was Columbus a Jew? On Sunday, Rabbi Erwin Schild will speak on: The Challenge of Antisemitism, 3:00 p.m.

JUNIOR CONGREGATION

On Saturday morning, January 29th, 9:00 a.m., children of the Junior Congregation of the Toronto Hebrew Day School will present a Sabbath service for parents and friends.

ANOTHER PLATEAU

The following cub scouts of Beth Am have received recently tenderfoot badges: Sheldon Bornstein; Steven Gold; Sheldon Sheps; Marvin Yuchtman.

TEPHILIM AND BREAKFAST CLUB

The Mens Club of Beth Jacob Synagogue recently were guest of Beth Sholom Tephiim and Breakfast Club. Guests included Rabbi Moses Burak, president Ben Goldhar, president-elect Louis Waxman, Hy Orfus, president of Beth Jacob's Mens Club, officers and members. Rabbi David Monson spoke on: Modern Israel.

GUEST SPEAKER

Col. Yosef Getreuer of the Israeli army was guest speaker at a recent meeting of the Beth Sholom Sunday Morning Tephilim and Breakfast Club. He spoke of the Israeli army and what it means.

TALMUD CLASS

On alternate Wednesday evenings, Rabbi Albert Pappenheim of B'nai Israel Beth David conducts a Talmud class.

SPOKE

On Thursday evening, January 20th, Rabbi Michael Celniker of Congregation Beth Torah addressed members of B'nai Israel Beth David on: Belief and Unbelief. The evening was sponsored by the adult education committee under the chairmanship of Mrs. Murray Vernon.

BREAKFAST MEET

On Sunday, January 23rd, 9:00 a.m., Brotherhood of B'nai Israel Beth David will hold its monthly breakfast meeting. Alderman David Rotenberg will speak on: Today's Problems in City Government.

AT ONEG SHABBAT

At an Oneg Shabbat on Friday, February 25th, sponsored by Brotherhood of B'nai Israel Beth David, guest speaker will be Hon. T. C. Douglas, national leader of the New Democratic Party. Alf Pilch is program chairman.

FOOTBALL CLUB GUESTS

Tefillin Club of B'nai Israel Beth David will entertain as its guests the Toronto Rifles Football Club on Sunday, January 23rd.

RECEIVES TOKEN

At a general meeting of B'nai Israel Beth David, held recently, the Congregation presented a set of Israeli china to Mrs. Ben Winters for her many years of devoted service. Bernard Weinstein, president, made the presentation.

DISCUSSION

The Couples Club of Beth Emeth Bais Yehuda held a discussion last Sunday evening.

PARTY

Last month Beth Sholom Brotherhood held its annual Hanuka party for more than 300 children and parents. Each child received a gift of Hanuka Gelt and a package containing a variety of toys and goodies. Rabbi David Monson conducted the lighting of the Hanuka candles, assisted by youngsters including Neal Zale, son of president-of-Brotherhood Sam Zale, and Cantor Wharman's children. Sports celebrities were present, as well as two police officers who spoke on safety. A bicycle for a boy and girl, contributed by Mark Levy, was won by Stephen Teperman and Linda Lachman. Thanks were extended to Mannie Ezrin and his committee for the successful affair.

AMBASSADOR AT SERVICE

Last Friday evening, Hon. Gershon Avner, Ambassador of Israel, was guest at the Oneg Shabbat at Holy Blossom Temple.

YOUTH WORSHIP

Members of Holy Blossom Youth Council will worship in the Children's Chapel tonight, Friday, January 21st. Theme will be: Man's Inhumanity to Man. Service begins at 8:30 p.m.

BREAKFAST

Brotherhood Breakfast Club of Holy Blossom Temple will meet on Sunday January 23rd, 10:00 a.m. Speaker will be Lt. Col. Samuel Mor who will speak on: The Military Situation in the Middle East.

IMPORTANT LECTURE

An outline of the struggle and heroism of the Jewish people throughout the course of their history in various parts of the world especially of the participation of two million Jews in the Allied Armies, partisan and Ghetto fighting in the last war against Hitlerism — was given by Jacob Egit at a meeting of the Masada Club, Jewish Lithuanian Ladies, on January 11th.

The lecture, which was based on facts and documentary material, aroused wide interest among those present.

SELL TWO LINERS

HAIFA, (JCNS) — The Zim liners Zion and Israel are to be withdrawn from the Haifa-U.S. service in April and sold, so as not to compete with the S.S. Shalom when it enters this service in the spring. This liner will continue on this service throughout 1966.

It is hoped to sell the two vessels before the spring.

NEW KIBBUTZ AT BORDER

JERUSALEM (JCNS) — The nucleus for a kibbutz, to be called Nahbir, of the Bnei Akiva Orthodox youth movement, has been established south of Nahal Oz, facing Gaza, by a Nahal (soldier-farmers) contingent of members.

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* * * *
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John Fischetti, Newsweek

AFTER L.B. J's SPEECH: WHAT'S THE STATE OF THE UNION?

IGNAC DAVID CASE

JUSTICE IN CANADA

That Ignac David, 44-year-old survivor of Auschwitz and Buchenwald, won his appeal against a thirty-day prison sentence certainly shows there are judges in Canada.

Ignac David, we recall, is the only one of the demonstrators involved in the anti-Nazi, Allen Gardens demonstration against Nazism last May 30th who was given a thirty-day prison term.

According to the charge, he assaulted bodily one of the participants in a neo-Nazi riot. Last week Mr. Sidney M. Harris, Q.C., pleaded eloquently before Justices Wells, Porter and Evans of the Ontario Court of Appeal to commute the jail term to a fine. Mr. Harris, vice chairman of the Ontario Division of Canadian Jewish Congress who acted as Mr. David's counsel in a voluntary capacity, impressed upon the judges the specific circumstances surrounding this case. He pointed out the effects of con centration camp experience and the reaction of a survivor who faces a neo-Nazi manifestation.

The judges then modified the prison term to a fine of seventy-five dollars.

Inasmuch as Canadian jurists understood Mr. Harris' plea, that they grasped the particular problem of a former concentration camp inmate proves again that we live in a land where "justice is pursued by justice", according to the biblical injunction.

THE ROAD TO THE FUTURE

OUR ANGRY YOUTH AND THE JEWISH COMMUNITY

Throughout the free world, Jewish communities are discussing the estrangement of our students from Jewish group activities. Except for the traditional group which is dedicated to the practising form of Judaism, most students plainly are not interested in what we call Jewish activities.

The National Jewish Post and Opinion recently has reported that Hillel directors openly discussed the student rebellion on the campus and the weaknesses "of the Jewish Establishment which alienate Jewish students from Judaism." One observer of the North American scene speaks of "belligerent negativism."

A similar problem plagues the Jewish community of France, today, with half-a-million souls, the second largest in Europe after Russia.

France's outstanding Jewish journal, **L'Arche**, devoted a special issue to this problem. Admittedly, there too, except for practising Jewish students, the interest in Jewish affairs is at its lowest ebb.

* * *

Here in Toronto some of us were shocked a fortnight ago when young Torontonians from homes where Judaism is a living factor told a session of the Hadassah convention of the crisis regarding our students. One young lady candidly remarked that she found no stimulating work in Jewish organizations; thus she turned to non-Jewish groups where volunteer work is appreciated. The same young lady affirmed her interest in Jewish observance but could not care for the politicking and the organizational machinery of the Establishment.

Prof. Benjamin Schlesinger, at the same session, criticized the **non-understanding** of our youth. What he did not say was: the young are attracted only by the example of idealism.

The Jewish community never will conquer the intellectuals and the university youth if it continues the practise of cheap publicity directed at the Golden Calf and the worship of the "giver". Philanthropy as well must be permeated by a sincere interest in giving for the sake of helping people, not for the sake of satisfying the frustrations and ego of nouveaux riches who want to be recognized as great men because of their wealth.

Dateline: NEW YORK

By Trude Weiss-Rosmarin

OUR SOCIAL LIFE

Many American synagogue pulpits and convention and lecture platforms have become sounding-boards for discourses on the evils and expected dire consequences of cutting Jewish education, and congregational activities as well, to the measure of pre-barmitzvah youth.

Blame for the negative attitude to Jewish values of the vast majority of Jewish college students, and the intellectuals' alienation from the synagogue and its community is now being laid at the door of a system of Jewish education which is condemned to operate on the elementary level.

Notwithstanding the concerted efforts of U.S.A. Jewish educationalists to extend the norm of Jewish schooling beyond barmitzvah age, about 82 per cent of the 540,000 or so children in afternoon and Sunday schools leave after having heard themselves proclaimed Jewish adults at 13 (or at twelve, in the case of girls who celebrate batmitzvah).

There is agreement that ignorance of Hebrew and Jewish history is not nearly as productive of what has come to be called "pediatric Judaism" as the general interpretation of Judaism which the drop-outs from Jewish schools carry into adulthood.

Inevitably, they compare the kindergarten interpretations of God and man, which they remember from the Jewish religion school, with the adult ideas of God and man they encounter in their college courses and in popular books on philosophy and science. "And this is the end of respect for Judaism," rabbinical observers are forced to conclude.

There is much soul-searching among rabbis and Jewish educationists and a feverish quest for new ways of making the Jewish supplementary school "attractive." The class-rooms are large, brightly illuminated and decorated with cheerful colour schemes and pictures.

The teachers may not all be experts in the subjects they teach, but they have invariably been conditioned to "child-centredness." As for the rabbis, they know that a very large proportion of their congregations, if not the majority, have joined the congregation "for the sake of the children" and they work hard to "involve" the boys and girls.

There are many suburban congregations with 800 to 1,200 children in their religion school classes, and while the rabbi may not know all of them by name, he is always "accessible" and "available." Youngsters feel free to stop him in the corridor at any time, certain that the rabbi will listen to them and bestow a friendly handshake and a fatherly hug.

The time when rabbis were evaluated on the basis of their homiletical eloquence is no more. These days, synagogues judge their rabbis by what they accomplish with the young. "Our rabbi is wonderful with the children" is the highest praise and the most coveted tribute.

Those who bear the full burden of guilt for "pediatric Judaism" are the parents who, by indifference to their children's progress in Jewish learning, convey to them that Hebrew school is not really important.

FRUSTRATING

As long as their children acquit themselves well at the barmitzvah or batmitzvah ceremony, parents are satisfied. It does not matter to them if their children cannot translate the Shema and know little or nothing of Jewish history.

The indifference of parents is the most frustrating aspect of supplementary Jewish education. Mothers who will hurry to public school at the slightest indication that their children are "under-achieving" and who will spare no efforts to upgrade their scholastic standing, will not respond to even the most urgent requests by the Hebrew school to consult the teacher, unless it is a matter of ensuring an impressive barmitzvah performance.

Fortunately, there is the silver lining of the Jewish day schools. Their success is primarily due to the fact that the parents of the approximately 60,000 children on their rolls do care and are concerned.

LIBERAL DAY SCHOOLS

Gradually, the Jewish day school idea is extending into the ranks of Conservative and Liberal Judaism as well. There are now 23 (Conservative) Solomon Schechter schools, and last month's first national conference of this new network of intensive Jewish educational institutions, pledged itself to an all-out campaign against "pediatric Judaism."

Compared with the more than 300 Jewish day schools under Orthodox auspices, the Solomon Schechter schools and the four or five primary Liberal day schools seem insignificant. But there is general agreement that more important than the present numbers is the potential, which seems almost unlimited.

letters to the editor

SURVIVORS PROTEST AUSTRIA COURT RULING

Dear Editor:

In the name of the Association of Survivors of Nazi Oppression, I wish to thank you for the inspiring editorial in the January 14th issue of The Canadian Jewish News, as well as for the prominent coverage of our general meeting held in Toronto on Sunday, January 9th.

Kindly permit me to state that the announcement at that meeting was not a "giant march against neo Nazis in Toronto in May" but a liberation memorial rally in Toronto and in every other key city of Canada on the same day, such as we have held annually for the last five years. The public remembers the twentieth anniversary-liberation memorial rally held in Ottawa on Parliament Hill with thousands from across Canada participating in the presence of the Prime Minister, who delivered an inspiring address, and members of the Cabinet.

Toronto members, along with the entire community, are invited to join us in this important event commemorating the sacred memory of our martyred brethren and where we shall pay tribute to the valiant members of the Canadian armed forces who gave their lives for the freedom of mankind.

* * *

Following is the text of our telegram to the government of Austria (dated January 6th, sent in care of Austrian Embassy, Ottawa):

"In the name of the thousands of survivors of Nazi oppression living in Canada, we hereby express our deepest regret and indignation caused by the acquittal in Austria of the former SS murderer, Robert Jan Verbelin. We urge your government to undertake the undoing of this miscarriage of justice and not to compel the world to believe that Austria has become a haven for war criminals. We hope you will not ignore a mounting, world-public opinion as well as the principles of justice basic to the family of democratic nations."

This was signed by the Association of Survivors of Nazi Oppression, Lou Zablow, president, and Paul Goldstein, executive vice president.

A reply was received on January 10th from Ottawa, addressed to the Association of Survivors of Nazi Oppression:

"I have the honor to acknowledge receipt of your telegram dated January 6th, addressed to the government of Austria, with regard to Robert Jan Verbelen. I have not failed to pass on this message to the Minister of Foreign Affairs in Vienna for its attention. For further information, please call the undersigned at 728-6540". It was signed by Dr. Franz H. Leitner, Ambassador of Austria.

Montreal

Paul Goldstein

SERMON FOR THE WEEK

WINDS OF CHANGE

The failure of his first attempt to achieve the liberation of his enslaved people had plunged Moses into despair. His intervention had succeeded only in adding to their already heavy burdens instead of alleviating them. He almost rails at God for having entrusted him with this mission the results of which had been so disastrous. And God, with mingled reproof and encouragement reassures him and rallies him again to his mission. Freedom will yet come to the enslaved children of Israel.

In five almost synonymous phrases, four of which are the basis of the Four Cups which are quaffed on Seder Night, he assures Moses that the redemption will come. The first of these phrases is translated, "And I will bring you out from under the burdens of Egypt". The word translated "burdens", however, is susceptible of another meaning, "toleration", and this alternative rendering is the basis of a brilliant and profound translation by a famous Chassidic Rabbi. The first step in the march to freedom is, "And I will bring you forth from **tolerating** your hapless position under the Egyptian taskmasters"!

It is the birth of that spirit, which suddenly renders intolerable a position which has previously been silently and passively acquiesced in, which is the essential preliminary to all those great world movements which have resulted in the emancipation of the human body and soul. A state of affairs exists which is regarded as the normal way of the world, the accepted norm and rule.

Slavery in ancient Rome, discrimination on account of colour or creed, the serfdom of workers, the imposition of colonial rule by a ruling power over a subject people, an oligarchy lording it over the common people. It continues year after year and century after century, and as long as nothing happens to disturb it there is no hope for the betterment of the human race. The possibility of the progress of mankind towards the ultimate establishment of the Kingdom of God upon earth, when all peoples and all men shall have equal rights, equal privileges and equal dignity and worth remains but a dream.

And then suddenly, mysteriously, no one knowing whence the winds have blown, a new spirit is engendered among the subject people or group. It is the birth of this spirit of emerging "from the toleration of the position." What was hitherto acceptable becomes unacceptable and what tolerated intolerable.

A spiritual upheaval of massive proportions is under way, and there is no power in the world which can stop its gaining momentum, until the ultimate goal of liberation is achieved. There may be temporary setbacks; the incipient soaring of the human spirit may be brutally beaten to the ground, its wings may be clipped, its ascent interrupted. But the spirit of God which is in man has taken a tremendous leap forward and there is no retracing of steps.

At no time in human history more than that exciting epoch in which we have been vouchsafed to live has that phenomenon evinced itself more strikingly. Throughout the world, in Asia as in Africa, in the Southern States of the United States, situations which were regarded as tolerable and right have become intolerable and wrong.

God has brought mankind "out of the toleration of things" which should never have been tolerated. The enlightened nations of the world bow to the inevitable, accept it and foster its progress. The winds of change which blow are none other than the spirit of God which hovers on the face of the waters, and turns chaos into order and darkness into light.

Russia's Jewish Youth Revolts

by our JCNS correspondent

During the recent High Holy-days, foreign correspondents and visitors in Moscow remarked on the thousands of young Russian Jews who, apparently compelled by some inner force, assembled in the immediate vicinity of the Central Synagogue during the services. In this report, a recent visitor to the Soviet Union describes a conversation which sheds some light on this Moscow phenomenon.

During a recent brief tour of several Soviet cities, I had many experiences, but none so dramatic as my encounter with a young Jewish student, a fair-haired boy with a distinctly Nordic look who confessed to me that he had made up his mind to find his way to Israel.

Suspicion, fed on Western and Soviet propaganda alike, prompted the question: Did this resolution stem from a general dissatisfaction or disenchantment with Soviet reality or ideals?

This is his answer, more or less in full, as he explained it to me:

Soviet youth—Jewish or non-Jewish—is in no mood to go questing for ideals. The search today is for self. Jewishness, for example, does not develop, as it apparently does in the West, out of endless testing of one's views in debate with other Jews.

In my own case, until school age, everything looked wonderful. I found no differences between myself, as the infant Jew, and the other children. In school, I had my first encounter with literature.

In my case, it was Gogol's Yankel (in "Taras Bulba") with his louse-ridden side-curls. I felt uncomfortable, but without knowing why. Years elapsed before I realised that I was, somehow, related to that Yankel, a realisation which, by then, others were all too ready to assist.

It dawned on me that there was a choice to make. One answer was to take the road spoken of elsewhere as assimilation. In the Soviet Union the mechanics for this are a change of name and the masking of racial origin and peculiarities —in other words, not being different.

Some, I know, have been successful, their success depending on the ups and downs of the internal situation. But there have been others who could not escape—newspaper articles pillorying their misdemeanours have put their original Jewish name in brackets after their assumed Russian one.

There came a point when all that I thought was mine to share—Russian culture, language, everything—melted like a mirage, when it was made adequately clear that I had no right to it.

It was this that sparked off the search for a substitute. For example, in the main square of Kiev there is a monument to the seventeenth-century Ukrainian national hero. Bogdan Chmelnitzki, who led the Ukrainians against the Poles.

One walked the street, feeling proud of both hero and monument alike—but then, in a Ukrainian classic or from some other source, one learned that this "hero" had been responsible for large-scale massacres of Jews. Suddenly, the monument became an eyesore, the sense of estrangement returned.

For a Jewish boy to seek a hero peculiarly his own is no easy task. There are no history books to satisfy curiosity or provide a sense of identity. Instead, one turns to secondary sources, such as Feuchtwanger novels, published years ago, for a hint of meaning.

It is no crime in the Soviet Union to steal such books from the libraries or acquaintances (which is why whoever has them keeps them well out of reach and certainly out of sight). The search throws up other coveted possessions, well-thumbed items of Judaica, published in Russian before the Revolution.

A quest for like-minded people follows naturally upon the quest for books. I cannot talk in terms of "circles," a term endowed with criminal connotations in the U.S.S.R. Better to say just links, acquaintances...

The desire to emigrate followed naturally. Not just anywhere, not just, say, to the U.S.A., but to Israel. To find oneself, to be no worse off than the Russian Bolshevik building a new society in his own country. It is not a matter of deciding where one's place is, but merely of deciding to be oneself.

A Visit To Dachau Camp

by MOSHE GELLER

On our way through Europe we stopped in Munich, to visit what remains of the infamous Dachau concentration camp.

Munich is a luxurious city. The well-tended parks, the grey-green waters of the rushing river Isar that cuts the city in two, the old and new buildings and the elegant shops give the stranger an immediate impression of West-Germany's prosperity and wealth.

The Capital seems very cheerful. Its citizens, comparatively young, seem to take life easy — perhaps young people do everywhere today. And then, of cource, there is the famous Munich beer, still flowing down very thirsty throats, and in unlimited quantities.

We were given a lot of printed material about Munich and its immediate environment, describing institutions, museums and historic building. But there was no mention of Dachau, a Munich suburb and site of the notorious Nazi concentration camp, established soon after Hitler's rise to power in 1933, and which existed until Nazi Germany was finally crushed in 1945.

We took the bus to Dachau. When we arrived, we did not believe our eyes. A beautiful and eyecatching little town, situated on hilly terrain, with small modern family houses besides old mediaeval mansions, very clean streets, blossoming trees and flower gardens, and the birds lustily twittering in the summer sun. This could not possibly be the site of the "Dachau" of everyone's imagination. And indeed it was not. To the inferno we had to take another bus, going to Dachau-East, a drive of about 20 minutes.

"To your left — the crematorium; straight on — the main entrance," said the bus-driver quite nonchalantly as we alighted. He might have been directing us to some ordinary museum.

We found ourselves in the midst of a wide and open area, with green fields, alongside a first-class inter-urban road. In front of us were two high watchtowers overlooking a vast enclosure, surrounded partly by high walls and partly by a wire fence.

Although it was midday and the height of the travel season, few visitors entered this place of horror. Some were English-speaking tourists. Inside, we met a company of young German soldiers who had arrived in a military truck. We walked behind them and first visited the newly established Museum, a sort of "Yad Vashem," that showed candidly — in text and pictures — what went on here during twelve long years of recent German history. The young soldiers of the new Bundeswehr went around almost speechless. They read the orders of the day issued by bestial Camp commanders and saw their pictures and that of their victims — some half alive, others dead.

The soldiers' visit to Dachau, as we were later told, is part of Germany's educational campaign: to face the unpleasant past in order to build a better Germany for tomorrow.

Leaving the museum we reached the area where the inmates' barracks once stood. As these were torn down after the war, the place is now being partly reconstructed to give visitors an impression of the camp. Labourers were busy throughout the vast area laying the rectangular cement foundations indicating the size and position of the barracks.

The only original building left standing is the crematorium, a lengthy one-storey construction of red brick with a long, frightening chimney. It was closed for a few days, also because of restoration work. Next to the crematorium is a small chapel and a memorial, where a non-Jewish delegation of some organization had just laid a wreath. A Jewish memorial under construction was almost completed.

An hour later, we were again back in the centre of gay Munich, with a feeling of having woken up from a nightmare. How many of Munich's present-day citizens have ever seen this place of horror, so near their door-steps.

the man with the umbrella

Is The Matchmaker A Figure Of The Past?

MANY ARE DEPLORING THE DISAPPEARANCE OF THE SHADCHAN

by JONATHAN MAGONET

Among the dying Jewish professions, the one that is disappearing when probably most needed is that of the shadchan (marriage broker). Despite increasing intermarriage and the great problems of the unattached within the community only one Jewish marriage bureau appears to function on a permanent basis and the major Jewish organisations can offer little guidance or advice to those seeking a spouse.

The name shadchan does not appear in rabbinic writings until the thirteenth century, though the honourable profession went back long before.

Great rabbis and scholars considered it an honour to practice the art. But with the greater stability of Jewish life in ghetto towns the importance of the shadchan changed and the picture emerged of the persuasive talker with his ability to exaggerate qualities and minimise faults.

CAREFULLY ARRANGED

Today's folk-memory of the East End recalls the shadchan's umbrella over one arm and his bowler hat jammed on his head to indicate his "professional" status.

He had his own sphere of influence in which he knew every family and planned matches years ahead for the children. For the older generation a carefully arranged match was the only respectable way for young people to wed, and even if a couple fell in love the shadchan would introduce them formally.

A man who has acted as a shadchan in his spare time for the past twenty years, lives in Willesden. In his eighties, he does not like publicity, as he cannot tackle extra work. People come to him by personal recommendation and he puts them in touch by 'phone or if they are too shy he introduces them personally in a tea-room in the West End.

"Young people trust me. I know their parents from when they were young. If it's a new family I go around, introduce myself and find a nice way to bring the young people together.

"Most of them come off, though it takes time, many months before you can be sure. I made a shidduch once for a couple aged seventy-nine; went off very well. Unfortunately he died a few months afterwards!"

His clients are often well-to-do: rich young men, who have decided it is time to settle down; shy girls who want someone more serious than the boys they usually meet; and as always, a long list of middle-aged widows and divorcees who may be clients for many years.

RELIGIOUS VIEWS

He relies on his own insight and intuition, but feels that anyone with patience and some knowledge of human nature can do the work. He is very careful to check on the religious views of the client, so that there is no clash over practices.

People active in communal life, and especially clergymen, tend to acquire the habit of making a mental note of all eligible single males and females among their acquaintances and indulging to pair them.

One well-known rabbi, however, goes to greater lengths and keeps an actual index of some hundreds of people who happen to be Jewish, Orthodox and single. Few of the individuals concerned are aware that they are marked men or women, but their movements in file are carefully checked and they remain recorded until marriage or death should remove them.

This rabbi does not operate with any computers and does not enter into detailed research about the backgrounds of the individuals concerned. He feels that if the male is a man, and the female a woman, and both are Orthodox, the necessary basis for a happy marriage is there — and in an astounding number of cases he has been proved right.

He is, of course, an amateur, if a highly successful one. The professional, however, still persists and perhaps in this age of professionalism — and loneliness — ought to be increased.

Today the rabbi, chazan or shammas are often involved in this work almost as a part of their jobs, and anyone with a position in a community may be called upon. But there are still professionals and the modern shadchan wears a dark suit, has an office in Bond Street and meets his clients at home in Hampstead Garden Suburb.

One couple came into the profession part-time through community social work, and see it as an extension of this. They deliberately keep their clientele small, so that each is given personal service, and they are quick to stress that there are no guarantees nor any time-limit to their searching. They have run a marriage agency for six years now, while many others have opened and closed within months.

SENSE OF DUTY

One reason for their success is their patience and a sense of duty in their work. "After six months on the books people begin to nag. You can understand their position; they're lonely, unhappy, and you need to have the patience and tolerance to look after them." They number among their clients communal leaders and successful businessmen, and receive letters of thanks from all over the world.

One finds frequent advertisements in some local Jewish papers and occasionally in general suburban papers circulating in predominantly Jewish areas. The following, which appeared in a recent issue of the "London Weekly Advertiser", tell their own story:

"Widow (Jewish), 48 youthful appearance; good cook....."

"Female seeks lively educated bachelor, 45-47. Jew/Protestant".

a new jewish center is emerging

THE AUSTRALIAN COMMUNITY

by SHALOM COLEMAN

The convict transports to Botany Bay included a number of Jews, but the first free settlers came in the 1820s. They gravitated towards the metropolitan areas. By the turn of the century 80 per cent of the Jewish population lived in the towns. Today, the figure is 90 per cent, more or less equally divided between Sydney, New South Wales, and Melbourne, Victoria. In 1933 the Jewish population was estimated at 23,553. Today, it is in the vicinity of 66,000. Sydney Jewry numbers some 18,000 in a population of two and a quarter millions, and those in Melbourne between 29,000 and 30,000, in a population of about two millions.

The rest of the Jewish population is distribuited among the other States. It is estimated that just under 3,000 are in Perth, just under 1,500 in Brisbane, fewer than 1,000 in Adelaide, and a sprinkling in such places as Tasmania with 150 Jews, Canberra with 111, and 23 in the Northern Territory.

The Jewish community of Australia is well integrated and individual Jews have served with distinction as parliamentarians, in the State government, in the judiciary and in the municipalities.

Sir Isaac Isaacs, a former Chief Justice of the High Court, an expert in constitutional law, succeeded Lord Stonehaven as Governor-General in 1931.

General Sir John Monash, in memory of whose birth in 1865 a centenary stamp has been struck, was the first Jew to attain the rank of general in the British Army, and the first British general to command an American division. Monash University, in Melbourne, is a living memorial to the esteem in which he is held by all Australians. So also the Monash branch of the British Legion is Anglo-Jewry's tribute to his unique personality, which combined soldier, engineer and educationist, in equal proportions.

Cordial relations exist between the Jewish people and their non-Jewish neighbours at all levels. This factor is particularly evident in Government circles, State and Federal, and in all political parties and unions. Sir Robert Menzies, the Prime Minister, has denounced Soviet antisemitism, and Mr. J. McEwen, the Deputy Prime Minister, has rebuffed the Arab boycott.

There are several antisemitic movements in Australia, but their scope is severely limited and their activities well monitored. While Australia has also had her fair share of swastika daubings and neo-Nazis, it would be fair to say that the sensationalism they bring flashes into and out of the press headlines with equal rapidity.

The public relations committees of the Executive Council of Australia Jewry and State Board of Deputies, however, cannot afford to brush aside any antisemitic manifestation, even though it may appear to be insignificant. A research services committee keeps a file of antisemitic activities as well as dossiers of those usually behind them. Furthermore, in addition to the "defence" machinery, a Council of Christians and Jews in Melbourne, and a lecture service to non-Jewish organisations in Sydney, have been established with the aim of presenting a positive Jewish image in the inter-faith programme between Jews and non-Jews.

Yet what is really significant is that a recent panel of jurists under the chairmanship of Judge Trevor Rapke of Melbourne, of which Professor Zalman Cowan, Dean of the Faculty of Law in the University of Melbourne, was a member, described existing legislation dealing with religious discrimination and prejudice as adequate, and said that any additional legislation would be superfluous.

Australian Jewry recognices, along with all kindred communities, that the problem facing Jewry today, particularly in the free world, is assimilation. As a result the Jewish day school movement is taking firm root.

Melbourne Jewry is much more advanced than Sydney in this regard. It is in fact a unique community, since its educational institutions reach almost 80 per cent of its Jewish children, and of its six Jewish day schools, Mount Scopus College has as man yas 1,500 pupils up to university level.

In Sydney, two such schools exist but do not reach more than 450 Jewish children. The emphasis in Sydney still lies in the supplementary Hebrew school, or part-time classes after normal school hours, and one-day classes. These reach 2,600 Jewish children up to Barmitzvah age. Furthermore, the New South Wales Education Act o f1880 gives the clergy and teachers of all dominations the right to take classes in the public schools.

The New South Wales Board of Jewish Education, the central organisation coordinating all Jewish religious instruction outside the Jewish day school and kindergarten attached to it, conducts 155 of these classes in 77 public schools. The board also controls all the supplementary Jewish schools, provides the syllabuses and textbooks and employs six full-time Hebrew teachers and about 60 part-time instructors.

The great problem in Australia is the shortage of properly trained teachers. At present there are 21 Hebrew teachers from Israel, and only a handful of others holding certificates from authorized Jewish teachers' seminaries. A start has been made on a local level, however, by the setting up of part-time teachers' seminaries in Melbourne and Sydney. The staffing of these seminaries is voluntary and in Sydney, at any rate, is composed of rabbis and other qualified personnel.

Adult Jewish education programmes and activities continue unabated in all the synagogues, of which there are 24 in Melbourne and 18 in Sydney, including one Sephardi synagogue and school, the only one in the country with a permanent rabbi.

On a more systematic basis, the D. J. Benjamin Institute of Jewish Studies conducts lectures and symposia on Jewish themes for the adult Jewish community in Sydney. These lectures are published in an annual Journal of Proceedings, and form a substantial contribution to adult Jewish education in Australia.

The institute operates under the joint auspices and sponsorship of the New South Wales Board of Jewish Education and the B'nai B'rith Lodges and Women's Chapters of New South Wales .Apart from the Journal, now in its third year, a publication, "The Bridge", is offered as a Jewish quarterly encouraging Jewish writers and poets.

B'nai B'rith in Australia has established Hillel Foundations with a full-time director in Melbourne and a part-time one in Sydney. The lodges hold their functions in their own buildings, and have contributed a very significant share to the planning of adult Jewish education and to the Talmud Torah and other Hebrew school centres, in the form of libraries.

On And Off Broadway

● Adolph Zukor, director and retired chairman of Paramount Pictures Corporation, celebrated his 93rd birthday last Friday. The man, who forged a motion picture empire almost fifty years ago, says he intends to outlive the corporate struggle that is going on as it did in his early movie-making days.

The nonegenarian is 5'5", lean, and the skin around his forehead and eyes are taut. He retains the big, fat cigar and piercing gaze that once reduced bold screen sirens to weepy insecurity and helped earn him, behind his back, the nickname, Creepy.

Zukor will welcome pay television. He shrugs at the mention of the fabulous salaries stars receive. "These things go in cycles. The latest fashion is a profit participation deal."

He started this kind of cycle in 1914 when he agreed to pay Mary Pickford the then staggering salary of $104,000, plus fringe benefits.

Zukor is proudest of his ability to pick top screen talent like Marguerite Clark, Jack Barrymore, Pola Negri, Marlene Dietrich, "that lady with the beautiful legs... what's her name?... She's still around..."

He is a widower since 1956. He lives in Manhattan and spends four months a year on the Coast. His daughter, Mrs. Mildred Loew, divorced wife of Arthur Loew, former president of MGM, lives in the same building and looks after him. There are five grandchildren, including Arthur Loew Jr., film producer.

The Hungarian immigrant boy who came here at 15 with $25 in his pocket can say: "Such (corporate) changes may or may not be healthy, but the entertainment world is kept alive by change."

● An exhibition of Pablo Picasso's works including some of his major oil paintings is being shown at the Helena Rubinstein Pavilion of the Tel Aviv Museum. From there it moves to the Israel Museum in Jerusalem.

● In The Zulu and the Zayda, Louis Gossett assures that Zulu really is spoken. Barbara Masekela, Miriam Makeba's sister-in-law, helped in the language department.

Gossett says, "They would tell us what they wanted us to say and then she would translate it and correct the words for us. The same with the accents of the white people in the show."

The setting is Johannesburg, South Africa, where both Masekela and Makeba were born. Today they are barred from returning as a result of the nation's apartheid policy.

"Barbara worked with us for two months every day on accents, enunciation, clicks. You know, there are four different clicks similar to the ones Miriam uses when she sings. It is part of the Zulu language." Gossett can rattle off a series of clicks that sounds like a picket fence strung by a stick.

At first the young, Brooklyn-born Gossett found it a bit uncomfortable to work with Skulnik. They both eyed each other the first two weeks, wondering what each was thinking. Finally they realized they liked each other; from then on things clicked.

KEEP SMILING

REASON ENOUGH

An important-looking, chauffeur-driven automobile was going through the Jewish market-area. Suddenly the car screeched to a stop; the driver had ridden over a cat.

A little old lady came running from a small grocery store. As soon as she saw what had happened, she began to wail: "Oi, mine cat, mine pussy-cat!"

The man in back of the car got out. He apologized profusely. "Is there anything I can do for you to make it up?"

"So," sobbed the little old lady, "can you, maybe, catch mice?"

MAYBE

Two Israeli parliament members were discussing the affairs of state over a cup of coffee. They were bemoaning the financial plight of the young country Immigrants were constantly pouring in and money to care for them was barely sufficient.

One had a brainstorm: "I have it! How about declaring war against the United States? The United States always wins. This way, she'll go into the conquered country, build up industries, homes, roads, new airports. Before you know it, we'll be a booming country."

"Your suggestion," sighed the other, "is one of sheer brilliance. But I'm afraid. With our tough luck, we can win yet."

BLOOD THICKER THAN WATER

A sign on a bank window in Israel: MAYBE YOU HAVE A FRIEND AT CHASE NATIONAL BUT HERE YOU HAVE MISHPOCHEH!

HUMAN RELATIONS

Young Sister-in-Law

DR. ROSE N. FRANZBLAU

QUESTION: My husband and his twin brother are in their 60's. I am the same age. Recently my husband's brother remarried, after his first wife's death. The woman is in her early 40's and is a coquette and a flirt. She constantly flirts with my husband and he seems flattered.

I always thought we had a good marriage, but now I feel threatened by this woman. We have been married for 40 years and never had anything like this to cope with.

When I speak to my husband about this, he is very critical of this woman, but when he is with her he forgets that I am there. The two brothers are extremely close and I fear the consequences, as we have to see them often.

What can I do to preserve our marriage?

ANSWER: The very nature of twinship makes growth toward independence a little harder, at the beginning. Each one feels like half of a whole. Because they do not feel unique unto themselves, they depend on each other for a feeling of security and wholeness.

There is not the kind of rivalry or jealousy between twins that exists between ordinary siblings. They do not have to compete with each other, because they identify as one.

Sometimes one of the twins will get married and begin to live a life of his own. The other may spend lots of time with the couple and behave as if he were the oldest boy in the newly established family. As a result, he may wait a long time to get married himself, and may not do as well as his twin did. Sometimes, when a twin gets married the other one will rush into a marriage relationship for fright or loneliness. Such a marriage is usually a stormy one and breaks up. The twin, in such cases, is not competing with his brother as much as reacting to the feeling that he has been abandoned by him.

Your husband and his brother must have been handled very well, psychologically, by their parents during their growing years. Each of the twins apparently led his own life, built his own family, and yet remained friendly and brotherly. This is a testimonial to their healthy emotional development and rearing.

Formerly you had the love and attention not only of your husband, but also the extra special attention from the twin brother-in-law.

Now his remarriage may represent to you an act of infidelity and disloyalty, not only to his first wife, but to you. He has altered the image of a suitable wife by choosing a woman 20 years younger. Now you are worried about what might happen to your marriage relationship and whether your husband will want what his brother has. It may well be that you misinterpret your husband's behavior to this new sister-in-law. He may go out of his way to be kind and considerate to make her feel accepted by the family and to cover up critical feelings which he can only express to you. The strong brotherly love that exists between the two men could only motivate your husband to hope the marriage will turn out well.

* * * * *

Your marriage is not being threatened by your new sister-in-law. You can be sure that it is not in character for your husband to break up his beloved twin brother's marriage, or to carry on in any way with your new sister-in-law.

The new wife who has come into your brother-in-law's life could make a real contribution to your life if she could spur you to renew your romance with your husband. Perhaps you could pay special attention to your appearance and grooming and be even more lovingly attentive to him. You might find the fountain of youth in your renewed love with your husband.

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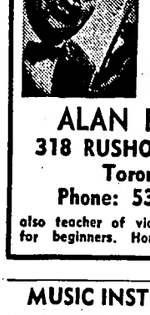

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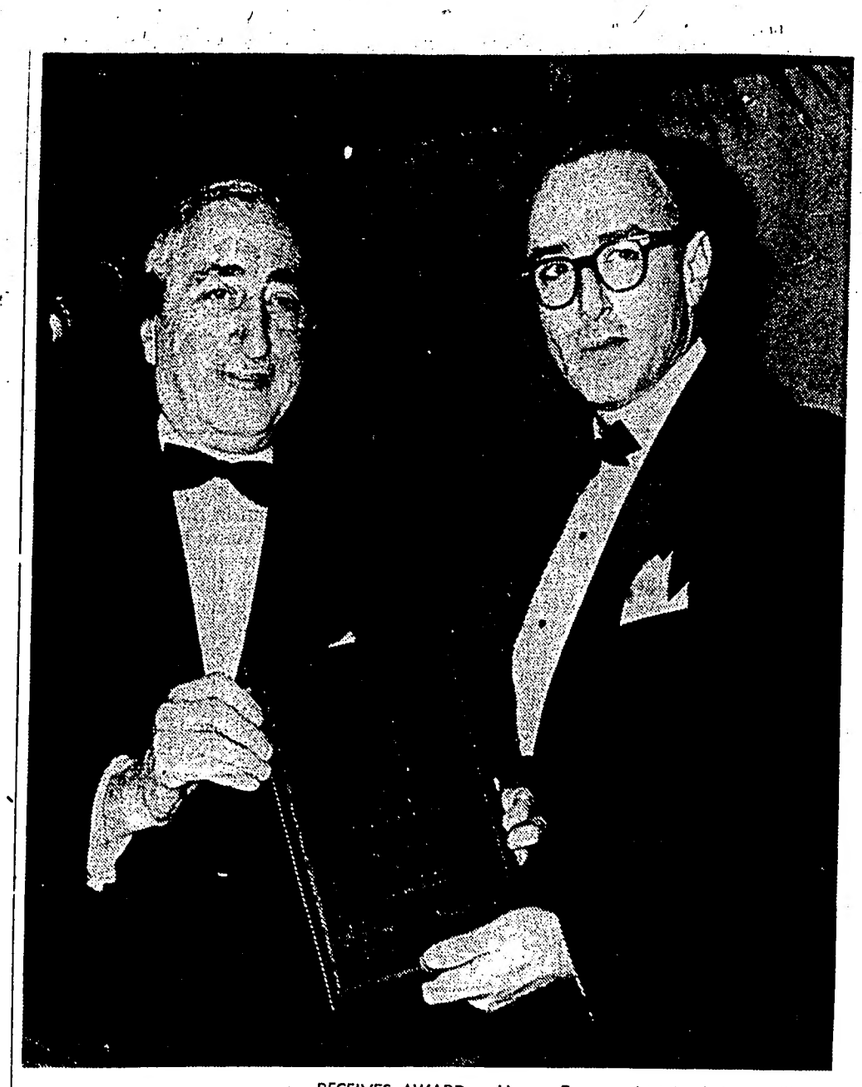
AT TORONTO'S AMBASSADOR'S BALL

BELLES OF THE BALL - The fifteen young ladies seen above with their fathers were presented to the Hon. Gabriel Lourie, Consul of the State of Israel in Toronto, at the recently held Ambassador's Ball. Each one represented a city of Israel.
They are: Dayle Caplan of 2900 Bathurst Street, whose sponsor was Mrs. Julius Caplan; Meryl Enchin, 591 St. Clements Avenue, sponsored by Lou Enchin; Rosie Hughes, 68 Palm Drive, sponsored by Sonnee Cohen; Bonnie Marlene Lampert, 34 Glenarden Road, sponsored by Hy Lampert; Bonnie Levine, 51 Elm Ridge Drive, sponsored by Anita Levine; Harriet Moses, 480 Coldstream, sponsored by L. J. E. Moses; Marcia Ritchie, 32 Ridge Hill Drive, sponsored by Jack Ritchie; Eileen Kathy Rubenstein, 37 Ava Road, sponsored by Morris Rubenstein; Trudy Shecter, 57 Ridelle Avenue, sponsored by Max Shecter; Joyce Smither, 17 Romney Road, sponsored by Mrs. Stanley Smither; Linda Stork, 30 Khedive Avenue, sponsored by Jack Stork; Lois Fingold, sponsored by Harold Taft; Joanne and Judi Wagman (twins), 64 Ridgevale Drive, sponsored by Samuel Wagman; Loraine Wiseman, 353 Betty Ann Drive, sponsored by Mrs. Larry Wiseman; Loraine Zuchter, 22 Elm Ridge Drive, sponsored by Max Zuchter.



RECEIVES AWARD. - Harvey Freeman (right), chairman, B'nai B'rith Coordinating Committee of Toronto, who received a plaque on behalf of his committee from Bert Godfrey, general campaign chairman of the State of Israel Bond Organization of Toronto.

Israel Encouraging Tourism From Germany

FRANKFURT (JCNS) — Mr. Mordecai M. Tenne, the head of the Israel Tourist Office in Zurich, Switzerland, for many years, has been appointed director of the tourist agency Israel is opening in Frankfurt soon for West Germany and Austria.

A total of 11,000 German tourists visited the State of Israel in the first ten months of 1965, the agency stated this week. This compares with 10,000 in 1964 and only 500 in 1955.

Tourists from West Germany are third at present, after those from France and Britain, in the numbers who visited Israel from European countries.

The deputy director of the Frankfurt agency is Mr. Gideon Gal-Or.

NEW LEADER FOR MOSCOW SYNAGOGUE

LONDON (JCNS) — George Leib, the chairman of the Marina Roscha Synagogue in Moscow, who died last year and who was known to be a spokesman for the official Soviet line on Jewish matters, has been succeeded by Yakov Sheveley, who was closely associated with him.

The appointment suggests that close supervision of synagogue affairs by the authorities will continue.

PERSONALITIES. - Mayor Philip Givens, Q.C. (right), greeting Max Shecter, president, B'nai B'rith District No. 22.

TORONTONIANS LAUDED

"I am very proud that Israel Bond sales here in Toronto are the best of any place in the world, percentage-wise as well as dollar-wise," declared Dr. William Wexler at the Ambassador's Ball held recently in Toronto and sponsored by the city's B'nai B'rith Organization.

Dr. Wexler, international president of B'nai B'rith, expressed his gratitude for the progress he observed in the Israel program of District No. 22 and its efforts for Israel Bonds in particular. Harry Frank, chairman of the Israel Bond Cabinet of Toronto's B'nai B'rith Coordinating Committee, presented him with a replica of a $1,000,000.00 check symbolizing the $1,000,000.00 pledged by Toronto B'nai B'rith during the 1965 campaign.

Climax of the program was the traditional Cotillion ceremony when fifteen young daughters of B'nai B'rith leaders were presented to Gabriel Lourie, Consul of Israel in Toronto.

Bert Godfrey, general campaign chairman in Toronto for 1964-65, revealed some interesting figures: B'nai B'rith is responsible for 40% of the total Toronto results of over 7,000 buyers and $2,600,000.00 during 1965; in fact, B'nai B'rith had exceeded its 1965 goal of $1,000,000.00 and 2,200 buyers by attaining 2,600 buyers for $1,000,000.00 during 1965.

Mr. Godfrey presented a scroll as a token of esteem to Harry Frank.

Mr. Frank expressed his appreciation to many B'nai B'rith leaders who have contributed to the success of the Israel Bond Drive of B'nai B'rith, mentioning: Harvey Freeman, chairman of the Coordinating Committee; Mrs. Julius Caplan, women's committee chairman; Mrs. David Kotsky, president, Women's District 22; Max Shechter, president, District 22.

Mr. Godfrey also paid recognition to the Coordinating Committee of B'nai B'rith for its support of the campaign by presenting a plaque to Harvey Freeman, chairman for 1965.

To match the fifteen young debutantes, fifteen members of the Diplomatic Corps attended the Ball.

Harry Pachter and Mrs. Irwin Borins, co-chairmen of this year's affair, expressed pride in the success of the current year's Drive.

Others who participated in the program were: His Worship Mayor Philip Givens, Q.C.; Rabbi David Monson; the Hon. Allan A. Grossman; Maxwell S. Lewis, Q.C.

The B'nai B'rith department of the Israel Bond Organization in Toronto is under the supervision of Harvey Rosen; Harry J. Halperin is executive director.

MONTREAL JEWS

The birth rate of the Jewish population in Montreal during 1964 was 14.3 a thousand, compared with 21.2 a thousand among the population of French origin and 16.3 a thousand for those of Anglo-Celtic origin.

This is revealed in statistics compiled for the Montreal Jewish community by Mr. Louis Rosenberg, the research director of the Canadian Jewish Congress.

The report also shows that the excess of births over deaths was 1.3 a thousand among Jews; 13.6 and 4.7 a thousand respectively for those of French and Anglo-Celt origin, and 16.3 a thousand for all others.

The infant mortality rate among Jews in Montreal in 1964 was one a thousand of live births; comparative figures for the other three communities were respectively 23, 18.2 and 12.1 a thousand of live births.

About 113,000 Jews live in Montreal among a total population of 1,872,437.

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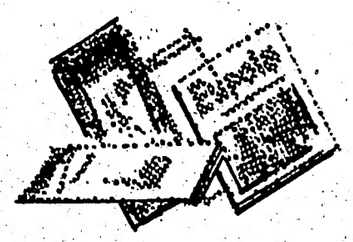
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AT ISRAEL BONDS BREAKFAST. - The following participated at an Israel Bonds breakfast meeting at the recent national convention of Hadassah in Toronto: (left to right): Mrs. William Riven, chairman, Women's Division, State of Israel Bond Organization of Montreal; Mrs. Raya Jaglon, world president of WIZO; Mrs. Charles Eisenstat, national president, Canadian Hadassah; Milton Klein, Q.C., MP; Mrs. Morris Zweig, national vice chairman, Women's Division, State of Israel Bond Organization of Canada; Miss Rachel Smiley, national Israel Bond chairman for Canadian Hadassah.

WOMEN TOLD:

"We Are Chosen Generation"

Milton L. Klein, Q.C., MP, cited today's Jews as the "chosen generation of a chosen people". He added, "It is stylish to be Jewish", in an address heard by more than three-hundred women from across Canada at a breakfast session sponsored by the State of Israel Bond Organization of Canada at the 21st biennial convention of Hadassah held recently in Toronto.

Mrs. Raya Jaglon, president of the World WIZO Organization, emphasized Israel's need for development funds. She urged Jewish women to "give us the tools to develop Israel; the possibility to prove what Israel stands for in the Middle East; help build more factories, provide more work for immigrants, develop a better Israel by selling more Bonds".

Mrs. Morris Zweig, national vice chairman of the Women's Division for Israel Bonds in Canada, chaired the session.

toronto women's news

THIRD LECTURE

The Women's Auxiliary, New Mount Sinai Hospital, will present its third health education lecture, Marriage on the Rocks, on Wednesday, February 2nd, 1.15 p.m., in the hospital auditorium. Dr. Abraham Bernstein, obstetrician, gynecologist and marriage counselor, will be guest speaker.

GENERAL MEET

At the last general meeting of Shaarei Tefillah Sisterhood, Mrs. Bernard Rosensweig, chaplain, delivered an address on the history and significance of the Kaddish Prayer. Plans for the sisterhood donor dinner on January 26th were discussed, as well as for a tea in March.

A panel discussion: A Decade of Education — Changes Past and Present, was presented. Panelists were: Dr. Leo Lazar, psychologist; Dr. E. Wright, director of research, board of education; Lorraine Hirsh, graduate student, University of Toronto. Arnold Grant, youth director of Shaarei Tefillah Congregation, was moderator. Brotherhood members were guests.

SEMINAR

The Ontario branch of the National Womens League, United Synagogue of America, held an all-day seminar on adult education recently. Theme was: Adult Education is the Past, the Present, the Future. Chairman Mrs. Louis Eisenstat presided; Mrs. Joseph Grossman, president of Ontario Branch, welcomed everyone.

The day began with Shaharit services lead by Rabbi David Monson. Morning topic was, A Builder of Conservative Judaism — Solomon Shechter. Mrs. Murray Vernon, Ontario Branch cultural vice president, was moderator. Panelists were Mesdames M. Celniker of Beth Torah Sisterhood, J. Kelman of Beth Emeth Bais Yehuda, L. Kirshenblatt of B'nai Israel Beth David, H. Laurie of Beth Sholom, P. Shour of Beth Am.

Personal reflections: a symposium; participants (of Beth Tzedec), Mesdames M. Adler, M. Buchman, Dick, M. Cappe.

Mrs. M. Wasser, president of Beth Sholom Sisterhood, welcomed the guests at luncheon. A National Women's League script, Eight to Eighty, was presented by Adath Israel Sisterhood. Participants were Mesdames Ben Marks, E. Schild, A. Sone, David Seltzer.

Mrs. Adah Lappin, teacher at Beth Tzedec Day School, spoke on: The Role of the Contemporary Jew in Literature and the Arts.

MEETING

National Council of Jewish Women, Toronto section, held its second general meeting Thursday evening, January 20th, at Council House. Guest speaker was Rabbi Jordan Pearlson of Temple Sinai who spoke on: The Jew in the Changing World. A question-answer period followed. Mrs. Mina Hollenberg of Montreal, national president of National Council of Jewish Women, was guest. At the head table sat: Mrs. I. Appleby, president, Toronto section; Rabbi Pearlson; Mrs. A. Hollenberg; Mrs. G. Perlmutter, vice president, public relations; Mrs. H. Lorie, honorary national president; Mrs. J. Schulz, national executive director; Mrs. S. Appleby, program chairman; Mrs. L. Greenbaum, chairman, Angel's Ball; Mrs. L. Wexler, secretary.

DOLL COLLECTION

A collection of character dolls, project of the A.D.L. Branch of B'nai B'rith Women, is on display at Toronto's North York Public Library, Bathurst Heights Branch. Twenty-one in all, they are representative of people from all walks of life who have contributed to the welfare of mankind: Gandhi; Schweitzer; Helen Keller; Dr. Jonas Salk; Chaim Weizmann; Albert Einstein.

PLANNING MEET

First planning m[illegible]ng for a conference of the [illegible] committee of Ontario branch of the National Womens League was held recently at Adath Israel. Mrs. Joseph Feldt, presided.

The conference, of which the theme will be The Jewish Woman — Her Pathways to Progress in the Home, Synagogue and Community, will be held in May at Adath Israel and Beth Emeth Bais Yehuda.

Mrs. Joseph Grossman is president of Ontario Branch. Speaker consultant for the event will be Mrs. Albert Friend, president, National Womens League, United Synagogues of America. Installation of officers will take place.

Chairmen of the committee are: Mesdames F. B. Dick, Beth Tzedec; R. Kay, Adath Israel; Murray Vernon, B'nai Israel Beth David; Abe Schwartz, Beth Sholom; Bernard Kaplan, Adath Israel; Marvin C. Gord, Beth Tzedec; Josh Segal, Beth Emeth Bais Yehuda; Samuel T. Warren, Adath Israel; Jack Oberman, B'nai Israel Beth David; Harry Phillips, Beth Emeth Bais Yehuda; David Silverman, Adath Israel; Jack Gertstein, B'nai Israel Beth David; Arnold Naiman, Adath Israel; P. Freedman, Beth Emeth Bais Yehuda; H. Lockwood, Beth Am; Ben Shore, Beth Am; A. Wagman, B'nai Israel Beth David; M. Daniels, Beth Sholom; Abe Mann, Beth Tzedec; A. Binstock, Beth Am.

OFFICERS

Mrs. Anne L. Eisenstat was reelected president of Hadassah Organization of Canada at the closing dinner of the Hadassah-Wizo Convention at Toronto's Royal York. Honorary presidents are Mesdames Anna Raginsky, Montreal, Rose Singer, Montreal, David P. Gotlieb, Winnipeg, William Riven, Montreal, Harry Cohen, Sydney, N.S. Others: Mesdames Bernard M. Alexandor, Ottawa, Louis James, Toronto, Mark A. Levy, Toronto, Ezra Lozinski, Montreal, Hyman Sokolov, Winnipeg, Myer Wine, Vancouver, honorary vice presidents. Mrs. Hyman Wisenthal, Montreal, was reelected Dominion vice president. National vice presidents are: Mrs. Bernard M. Bloomfield, Montreal; Mrs. John Devor, Toronto; Mrs. Irving Pink, Yarmouth; Mrs Philip Sheps, Winnipeg. Following are newly elected officers: Mrs. Myer Sager, Montreal, national treasurer; Mrs. Ben Morris, Montreal, financial secretary; Mrs. Chas. Balinsky, Montreal, corresponding secretary; Mrs. Enoch Roskies, Montreal, recording secretary; Mrs. S. A. Kronick, Ottawa, Mrs. Sydney Wise, Toronto, general secretaries.

Dr. Hans Selve of the University of Montreal was guest speaker. His address: Stress and Strain in Modern Society.

TO SPEAK

Rabbi Erwin Schild of Adath Israel Congregation will speak on the subject: The Book of Proverbs, every Wednesday afternoon, 1:30 p.m., at the Sisterhood lecture series.

DINNER

The Ladies Auxiliary of Machzikai B'nai Israel Congregation held its 35th annual Hanuka dinner recently. Mrs. J. Lerner presided. H. Pearlstein, president of the synagogue, welcomed the guests. Julius Marcus who recently returned from a trip to Poland and Israel spoke on Polish Jewry, the achievements of the Israel bond and the Toronto social and cultural projects in Israel. Among those at the head table were Mesdames D. Hernick, I. Douglas, S. Weinrib, I. Grossman.

GALA LUNCHEON

Haddassah-Wizo of Toronto is engaged in its Hadassim project which will culminate in a gala luncheon Monday, January 24th, at the Royal York. Guest of honor will be Justice Michael A. Musmanno, Justice of the Supreme Court of Pennsylvania.

SISTERHOOD MEET

Clanton Park Sisterhood held a general meeting recently. It was chaired by Mrs. D. Orson, 1st vice president. Mrs. P. Schwartz delivered a report on the tea to be held in March. Mrs. S. Janowski reported on last month's theater night; she was thanked for her role as convenor by Mrs. Orson.

Rabbi Yaakov Weinberg, dean of Ner Israel Yeshiva College, was guest speaker. He spoke on: Should our Yeshiva Bokhorim Obtain a College Education? Mrs. J. Feldman and her committee served refreshments.

GENERAL MEET

The Women's League of Beth Jacob High School held a meeting on January 19th at its Viewmount Avenue building. Mrs. Hela Nussbaum chaired the meeting. She announced the groundbreaking for the new school which will be held shortly. Mrs. Schmerz, tea convenor, was thanked for her part in the project. Mrs. Miriam Nussbaum spoke about an auction which will be held in March.

Guest speakers, Mrs. Burak and Jeanie Cohen, spoke on: What I Expect From the Beth Jacob High School. They were introduced by Mrs. Tania Stefansky. Refreshments were served. Winners of the Club of 200 draw were Mesdames D. Ochs and Werner.

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RECIPE OF THE WEEK

WILD RICE WITH MUSHROOMS

¾ cup uncooked wild rice
Cold water to cover
3 cups boiling water
½ teaspoon salt
2 cups sliced fresh mushrooms
2 tablespoons butter
⅛ teaspoon ground black pepper

Wash rice in cold water four or five times. Soak 30 minutes in cold water to cover. Drain well and add slowly to the boiling water containing the salt. Do not stir. Shake pan to prevent rice from sticking. Cover and cook only until rice is tender and all water has been absorbed, 30 to 40 minutes. Meanwhile, saute mushrooms in butter. Add to cooked wild rice along with black pepper. Mix lightly. Serve hot. Yield: six servings.

KIDS ARE CUTE

By RUTHIE

No matter how bratty children are, how much they tend to tear your heart out, in the long run they're cute. And if they're yours—there's no superlative good enough. Just one cute, little twist and you forget all the aggravation.

* * *

Babies are best. They change right under your eyes. And when they begin to speak, every corny word is a pearl.

That's also the time it could be most embarrassing for Mama and Papa. Like, one two-year-old said to his mother, out of a clear sky,

"Mommy *stoopid*, crazy, *bootiful*, smart."

You have no intention of scolding the little one. In fact, coming from him, the words are sheer genius. And even this flow of speech can be interpreted as you wish. For instance, Daddy sometimes is stupid and crazy; Mommy always is beautiful and smart. What a clever child!

You take your *nokhessl* (joy) to a restaurant. Maybe he'll eat better out. Well, soon enough your illusions are shattered. First of all, nothing can keep him strapped to the chair. He runs all over the place, maybe, even, in back. He takes advantage; he knows you won't chase him. You don't want to draw more attention to yourself. So you discreetly tell Papa to go after him.

The waitress gives him a few crackers to keep him occupied. So what does he do? Crumbles them down the neck of the fellow sitting in back of him.

I'm sure the young man would love to wring his neck. But, being polite, he says it's quite alright. And you feel like sinking into the ground.

Then your active monster wants to climb. Before you can grab hold of his pants, one foot is stamped on someone's head.

You leave with murder in your eye. Spank him? It doesn't help. He cooperates. He holds out his little hand and lisps, "Not hard."

So can you do anything but cuddle him?

* * *

If you have a ten-year-old daughter, you really can go crazy.

"Mommy, what does Dear Abby mean when she says this? Mommy, how old must I be when you'll let me date? Mommy, can I trade some of my 500 comic books? Mommy, so far I have the highest marks in the class but today we got a test in arithmetic and everybody failed, no one knew the answers, the teacher didn't teach them to us, she said we ought to know it anyway, but she didn't show us what to do, honest, nobody passed . . ."

"So come to the point. What do you want?"

"Sign the paper."

Nu, go kill it. Anyway, all you can think of is the time she played the piano at a recital. There she sat, so cute, with fingers so nimble. You forgot the heartaches you had making her practise over and over; you forgot when Papa yelled, "So alright! Enough *hocking hultz* (chopping wood)!"

All you saw was the little darling. In fact, you saw beyond that. You already were visualizing your daughter, the concert pianist, married to someone's son, the doctor. And you *shepped nokhess* (drew joy).

* * *

It's a good thing there are mothers in the world. Because only a mother can understand. You think she cares if her child comes in dirty? There's plenty of soap and water. It bothers her if he's a little slow? Maybe a teenchy. But then, most geniuses are dreamers — Tom Edison, Albert Einstein, someday yours. Who knows? Anyhow, all you want is he should be normal. It worries you, he's little? He'll grow, the world's big enough. They're fresh sometimes. So who wants a *shtimma gegga* (dumb cluck)? He talks too much? He'll make a good lawyer. She doesn't like school? Don't worry, she'll be a good wife and mother.

Yes, kids are cute. For every fault there's a *meila* (asset).

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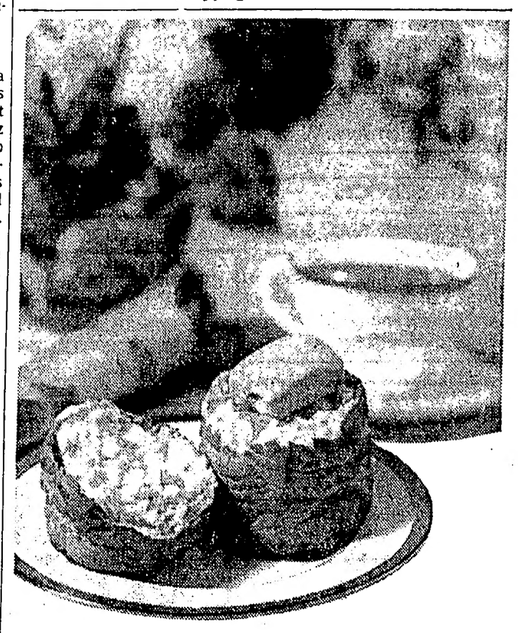

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